

APPLICATION FORM

**State Level National Talent Search Examination 2017-18
For Class X students studying in UT CHANDIGARH Schools**

Last Date of Submission of Application Form: 31st August, 2017

Date of Examination: 5th November, 2017

Read the instructions carefully given on the next page before filling the application form. You may take the help from your teacher / parent for filling up the application form.

- Date of Examination : 5th November, 2017
- Name and Address of the agency for conducting STSE Scheme : State Council of Educational Research and Training (SCERT), Sector 32, UT Chandigarh
- Name of the State / UT (Where the candidate is studying in Class X as a regular student) : UT Chandigarh

Space for the Passport Size photograph

The photograph should be endorsed by the Head of the Institution

Roll No. (11 digits)

| | | | |
|------------|------|-------------|------------|
| State Code | Year | Centre Code | Serial No. |
| 2 4 | 1 7 | | |

(for office use only)

Class

10

Date of Birth

| | | |
|------|-------|------|
| Date | Month | Year |
| | | |

1. Name of the Candidate (Do not write Miss / Master)

2. Father's Name (Do not write Mr. / Dr. / Prof.)

3. Mother's Name (Do not write Mrs. / Dr. / Prof.)

| | | | |
|--|--|--|--|
| <p>4. Sex</p> <p align="center">1 Male 2 Female</p> | <p>5. Area in which candidate resides</p> <p align="center">1 Rural 2 Urban</p> | <p>6. Category of Candidate</p> <p align="center">1 General 2 SC 3 ST*</p> | <p>7. Disability Status of Candidate</p> <p align="center">1 2 3 4 5 6</p> <p>1. Orthopaedic 4. Autism, Intellectual & Specific Learning Disability</p> <p>2. Hearing Impaired 5. Multiple Disabilities</p> <p>3. Visually Impaired 6. None</p> |
|--|--|--|--|

(Please enclose a copy of the relevant Reservation Certificate in support of information at Sr. No. 6 & 7)

8. Postal address for correspondence (Do not write father's or your name)

9. Name and address of the Institution in which studying at Class X level

10. Type of the Institution in which studying at Class X level (see definition overleaf)

1 Govt. 2 Local Body 3 Private Aided 4 Private Unaided

11. Area in which the school is located

1 Rural 2 Urban

12. Medium of Examination

13. Father's Education 14. Father's Occupation 15. Mother's Education 16. Mother's Occupation

17. No. of family members living in the house 18. Number of Brothers 19. Number of Sisters

20. At what number is the candidate among his/her brothers & sisters

21. Parental Annual Income

1 Upto 50,000 2 50,001 to 1,00,000 3 1,00,001 to 2,00,000 4 2,00,001 to 5,00,000 5 More than 5,00,000

22. Telephone 23. E-Mail Address

24. Mobile

To be filled in by the Head of the Institution / Gazetted Officer

- Certified that:
- Master / Miss..... is a regular student of this School and he / she has secured..... Grade or% marks in the Class IX annual examination i.e. when he/she was promoted from Class IX to Class X. He / she has secured marks out of (Candidate must fulfil the criteria announced by State/UT)
 - The particulars given by him / her in the application form have been verified and found in order.
 - Master/Miss belongs to Scheduled Caste / Scheduled Tribe* category as per the records maintained in the Institution (to be filled for Scheduled Caste / Scheduled Tribe* candidates only)

Date: _____ Signature of the Headmaster / Headmistress / Principal (with seal) _____
Signature of the candidate _____ (See instructions overleaf)

*Since there is no notification under Article 342 of the Constitution in relation to UT Chandigarh, there will be no reservation for Scheduled Tribes

Coding Plan

Read Instructions carefully before filling up the Application Form

- 1 Use only Blue or Black Ball Point Pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
- 2 Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
- 3 Cross (x) only one of the appropriate boxes in Item Nos. 4, 5, 6, 7, 10, 11 and 21.
- 4 Please write code number in Item Nos. 12, 13, 14, 15 and 16 as given BELOW.
- 5 It is the responsibility of the candidate and the Principal of the school to deposit the filled in form with the State concerned Officer before the last date. **No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.**
- 6 Incomplete or defective forms are liable to be rejected.

Example for writing Name and Address

Father's Name (Do not write Mr. / Dr. / Prof.)

R C S A I N I

Postal Address: Do not try to write complete address in one line: Break it appropriately as shown below.

1 2 0 2 S E C T O R - 3 2 C

C H A N D I G A R H Pin Code 1 6 0 0 3 1

| Medium of Examination (Refer to item No. 12) | |
|---|------|
| Medium of Examination | Code |
| English | 13 |
| Hindi | 15 |
| | |
| | |
| | |
| | |
| | |

| Education of Father or Mother (Refer to item Nos. 13 & 15) | |
|---|------|
| Education | Code |
| No Formal Education | 1 |
| Up to Primary | 2 |
| Upper Primary | 3 |
| Secondary | 4 |
| Senior Secondary | 5 |
| Graduation | 6 |
| Post Graduation | 7 |
| Doctoral | 8 |
| Professional degree (Engineering, Medicine, MCA, MBA, etc) | 9 |

| Father's / Mother's Occupation (Refer to item Nos. 14 & 16) | |
|--|------|
| Occupation | Code |
| Professional | 1 |
| Executive and Managerial | 2 |
| Clerical | 3 |
| Business | 4 |
| Agriculture, Fishery | 5 |
| Production, Transport | 6 |
| Operators and Labourer | 7 |
| Not employed | 8 |
| | |

TYPE OF SCHOOL/INSTITUTION (Refer to item No. 10)

- GOVERNMENT :** A Government School is that which is run by the State Government or Central Government or Public Sector Undertaking or an Autonomous Organization completely financed by the Government.
- LOCAL BODY :** A local Body School is that which is run by Panchayati Raj and Local Body institutions such as Zila Parishad, Municipal Corporation, Municipal Committee, Notified Area Committee and Cantonment Board.
- PRIVATE AIDED :** A Private Aided School is that which is run by an individual or a private organization and receives grant from government or local body.
- PRIVATE UNAIDED :** Private Unaided School is that which is managed by an individual or a Private organization and does not receive any grant either from Government or local body.

Note:

- Eligibility: **Grade B2 and above or 61% marks** and above for General Category students and 5% relaxation in marks for reserved category.
- Candidate belonging to Scheduled Caste Category has to attach the attested copy of the certificate regarding reserved caste issued by SDM / Tehsildar with the Application Form. **In case, the candidate fails to submit the required certificate, he / she will be considered in the GENERAL Category provided he/she fulfills the conditions for GENERAL Category. Otherwise, the form is liable to be rejected.**
- Candidate belonging to Physically Challenged Group of children must attach the attested copy of certificate issued by the competent authority stating that the child suffers from 40% or more disability as per the P.W.D. Act 1995 disability is of permanent / temporary nature.

STATE COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING (SCERT)
SECTOR 32, UT CHANDIGARH

State Level National Talent Search Examination 2017-18

Name of the State/UT : **UT CHANDIGARH**
(Which will conduct the Examination)

ADMISSION CARD

To be filled in by the applicant

Master / Miss.

S/o / D/o Sh.

of (School)

is permitted to appear for the above said examination.

Full Postal Address:

.....

..... PIN Code

Affix Passport size
photograph attested
by the Head of the
School / Gazetted
Officer

*Signature of the Headmaster / Headmistress / Principal (with office seal)
(where the candidate is studying)*

He / She is allotted 11 digit Roll Number:

Roll No. (11 digits)
State Code Year Centre Code Serial No.

| | | | | | | | |
|---|---|---|---|--|--|--|--|
| 2 | 4 | 1 | 7 | | | | |
|---|---|---|---|--|--|--|--|

(for office use only)

Date of Examination : **5th November, 2017 (Sunday)**

Timings :

Session I :

10:00 am to 10:45 am (MAT)

11:00 am to 11:45 am (Language Comprehensive Test)

Session II :

12:30 pm to 02:00 pm (SAT)

Venue of Examination Centre :

Scrutinized by
(Office Staff)

Signature of Liaison Officer

Signature of the Candidate in the presence of Invigilator

M A T and Language Comprehensive Test Session - 1 :.....

S A T Session - 2 :

Signature of the Invigilator
(at the examination centre)

INSTRUCTIONS FOR THE CANDIDATES

1. Make sure that the Admission Card is not detached from the application form while depositing the application form
2. Admission Cards are to be collected from **23rd October to 27th October, 2017** from State Council of Educational Research and Training, Sector 32 C, UT Chandigarh by a representative of the Head of the concerned School.
3. **Reach the Examination Centre at least half an hour before** the commencement of the examination.
4. DO NOT carry **calculator, mathematical & physical table** or any **other kind of ready reckoner** to the examination hall.
5. The examination will be conducted in two sessions on the same day.
 - (i) **Session I** : Session I is confined to **Mental Ability Test (MAT) of 50 questions** and Language Comprehensive Test consisting of **50 questions**.
 - (ii) **Session II** : Session II is confined to **Scholastic Aptitude test (SAT) consisting of 100 questions**.

| Sr. No. | Test Type | Marks | No. of Items | Duration (in minutes) | Remarks |
|---------|--------------------------------|-------|--------------|-----------------------|--|
| 1. | Mental Ability Test (MAT) | 50 | 50 | 45 | |
| 2. | Language Test (LT) | 50 | 50 | 45 | Qualifying in Nature |
| 3. | Scholastic Aptitude Test (SAT) | 100 | 100 | 90 | Number of Questions Science: 40 Social Science: 40 Mathematics: 20 |

6. Only visually challenged candidates will have extra time for writing exams. This relaxation in time will not be given to other PH Categories. Visually Challenged candidates will be provided facility of either scribe or Braille as per the requirement.
7. Each question carries **one mark. No negative marking.**
8. Write your **Roll Number**, as given in the Admission Card, on the **Answer Sheet** and on the cover page of the **Question Booklet** in the space provided.
9. DO NOT write your name in any part of the Question Booklet.
10. **All questions** in the booklets are **objective type**. For each question FOUR possible answers are given, but only one is correct. Your task is to find out the correct answer and mark your choice in the Answer Sheet **as per instructions given in the Answer Sheet**.
11. Record your answer **using PEN only**. You have to indicate your answer on the answer sheet as advised.
12. During the Examination follow the **instructions of the Invigilator strictly**.
13. Hand over your **Question Booklet** and **Answer Sheet** and **Admission Card** to the **invigilator before you leave the Examination Hall**.
14. Candidate belonging to Scheduled Caste Category has to attach the attested copy of the certificate regarding reserved caste issued by SDM / Tehsildar with the Application Form.
15. Candidate belonging to Physically Challenged Group of children must attach the attested copy of certificate issued by the competent authority stating that the child suffers from 40% or more disability as per the P.W.D. Act 1995 disability is of permanent / temporary nature.